Innovation Grant Application – Cycle 4

Start of Block: Introduction

**Youth Innovation Grant Application**

Innovation Grants are project-based grants of $1000, $1500, or $2,000 USD awarded to Youth Leaders with and without intellectual disabilities (ID) to promote inclusion in their school or community.

**Individuals who are eligible to apply include:**

• Youth Leaders ages 14-25 (If applying as a Unified Pair - one youth with ID and one youth without ID - both youth MUST be within the required age range at the time the application is submitted).

**Projects will expand on inclusion in a variety of areas. Examples of elements the projects should include:**

• Create new or expand existing Unified Schools programs

• Engage new inclusive youth leaders

• Drive sustainability and quality in youth and school-based programming

• Host advocacy events on school campuses or within the community

Applicants MUST send to their completed application to Regional Youth/Schools Staff and save a record for their files. Emails will be provided at the end of the survey.

**Application due date is 9 October 2019. Applicants will be notified if their project was selected by 9 November 2019. Final reports will be due 60 days after the project is completed**.

For Project examples, please visit [here](https://www.specialolympicsglobalyouthprojects.org/).

**Parent Release**

**If you are younger than 18 years old, your parent or guardian must complete this application and sign this Release Form.  Please read and sign below.**

As an applicant for the Grant, I agree to the following:

1.    Likeness Release.  I give permission to Special Olympics, Inc., Special Olympics games/local organizing committees, and Special Olympics accredited Programs (collectively “Special Olympics”) and Special Olympics partners and sponsors to use my likeness, photo, video, name, voice, words, and biographical information to promote Special Olympics, raise funds for Special Olympics, and acknowledge partners’ and sponsors’ support for Special Olympics.

2.    Personal Information.  I understand that Special Olympics will be collecting my personal information as part of my application for the Grant, including my name, contact information, and other personally identifying information I provide to Special Olympics (“personal information”).  The organization responsible for protecting my personal information under data protection laws is Special Olympics, Inc. (also known as Special Olympics International).

·  I understand Special Olympics is using my personal information in order to review my application, communicate with me about the Grant and administer the Grant program.

·  I understand Special Olympics may disclose my personal information with government as necessary to protect public safety, respond to government requests, and report information as required by law.

·  I understand Special Olympics is a global organization with headquarters in the United States of America. I acknowledge that my personal information may be stored and processed in countries outside my country of residence, including the United States. Such countries may not have the same level of personal data protection as my country of residence.

·  I have the right to ask to see my personal information or to be informed about the personal information that is processed about me. I have the right to ask to correct, delete and restrict the processing of my personal information.  I have the right to withdraw any consent I give regarding my personal information with effect to the future.  I have a right to have my personal information sent to another organization on my request.  I have the right to file a complaint with a local data protection authority.

·  Privacy Policy.  Personal information may be used and shared consistent with this form and as further explained in the Special Olympics privacy policy at www.SpecialOlympics.org/Privacy-Policy.

·  If I have any questions or wish to exercise any of my rights, I can contact Special Olympics, Inc. at privacy@specialolympics.org.

Q1 **Parent / Guardian Information** (required for applicants under 18 or lacking legal capacity).

* Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Introduction

Start of Block: Program Information

**Participant and Program Information**

Please provide information about Youth Leaders, Special Olympics Program Staff, and Project Mentor within the following questions.

Q2 Special Olympics Program

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q3 Have you attended a Special Olympics Youth Leadership event? Please select that apply.

* 2015 Global Youth Leadership Summit in Los Angeles, USA
* 2017 Global Youth Leadership Summit in Graz, Austria
* 2018 Global Youth Leadership Forum in Baku, Azerbaijan
* 2019 Global Youth Leadership Summit in Abu Dhabi, UAE
* I have not attended a Special Olympics Youth Leadership event

Q4 First (given) name of first Youth Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q5 Last (family) name of first Youth Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q6 Date of birth (day/month/year)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q7 Is the Youth Leader under the age of 25 as of 1 April 2019?

* Yes
* No

Q8 Gender of first Youth Leader

* Male
* Female
* Other
* Prefer not to identify gender

Q9 Current city

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q10 Does Youth Leader have an Intellectual Disability?

* Yes
* No

Q11 First Youth Leader email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q12 Social Media:  First Youth Leader

Social media allows our Innovation Grant recipients to share their project with a global audience.

If you are interested in using your personal social media to share your project, please insert your social media information below. If you do not have an account, please enter “N/A.”

* Facebook \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Twitter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Instagram \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* YouTube \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* WeChat \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* WhatsApp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* TikTok \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q13 Are you a sibling of an individual with Intellectual Disability?

* Yes
* No

If you are a sibling of an individual with Intellectual Disability, answer Q14-16. If you **are not** a sibling of an individual with an individual, please answer only Q15 before moving to the next section.

Q14 Please describe in 1-2 paragraphs how your experience having a sibling with ID has influenced you and your project idea.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q15 How have you been influenced by Special Olympics or the power of inclusion?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q16 Are you applying as a Unified Pair with your sibling with ID?

* Yes
* No

Q17 Is there another youth leader helping to lead the project?

* Yes (1)
* No (3)

If there is another youth leader helping to lead the project, please answer Q18-31.

Q18 First (given) name of second Youth Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q19 Last (family) name of second Youth Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q20 Date of birth (day/month/year)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q21 Is the Youth Leader under the age of 25 as of 1 April 2019?

* Yes
* No

If the second youth leader is under the age of 18, please complete Q22.

**Parent Release**

**If you are younger than 18 years old, your parent or guardian must complete this application and sign this Release Form.  Please read and sign below.**

As an applicant for the Grant, I agree to the following:

1.    Likeness Release.  I give permission to Special Olympics, Inc., Special Olympics games/local organizing committees, and Special Olympics accredited Programs (collectively “Special Olympics”) and Special Olympics partners and sponsors to use my likeness, photo, video, name, voice, words, and biographical information to promote Special Olympics, raise funds for Special Olympics, and acknowledge partners’ and sponsors’ support for Special Olympics.

2.    Personal Information.  I understand that Special Olympics will be collecting my personal information as part of my application for the Grant, including my name, contact information, and other personally identifying information I provide to Special Olympics (“personal information”).  The organization responsible for protecting my personal information under data protection laws is Special Olympics, Inc. (also known as Special Olympics International).

·  I understand Special Olympics is using my personal information in order to review my application, communicate with me about the Grant and administer the Grant program.

·  I understand Special Olympics may disclose my personal information with government as necessary to protect public safety, respond to government requests, and report information as required by law.

·  I understand Special Olympics is a global organization with headquarters in the United States of America. I acknowledge that my personal information may be stored and processed in countries outside my country of residence, including the United States. Such countries may not have the same level of personal data protection as my country of residence.

·  I have the right to ask to see my personal information or to be informed about the personal information that is processed about me. I have the right to ask to correct, delete and restrict the processing of my personal information.  I have the right to withdraw any consent I give regarding my personal information with effect to the future.  I have a right to have my personal information sent to another organization on my request.  I have the right to file a complaint with a local data protection authority.

·  Privacy Policy.  Personal information may be used and shared consistent with this form and as further explained in the Special Olympics privacy policy at www.SpecialOlympics.org/Privacy-Policy.

·  If I have any questions or wish to exercise any of my rights, I can contact Special Olympics, Inc. at privacy@specialolympics.org.

Q22 Parent / Guardian Information (required for applicants under 18 or lacking legal capacity).

* Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Page Break |  |

Q23 Gender of second Youth Leader

* Male
* Female
* Other
* Prefer not to identify gender

Q24 Current city

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q25 Does the youth leader have an Intellectual Disability?

* Yes
* No

Q26 Second Youth Leader’s email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q27 Social Media: Second Youth Leader

Social media allows our Innovation Grant recipients to share their project with a global audience.

If you are interested in using your personal social media to share your project, please insert your social media information below. If you do not have an account, please enter “N/A.”

* Facebook \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Twitter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Instagram \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* YouTube \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* WeChat \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* WhatsApp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* TikTok \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q28 Are you a sibling of an individual with an Intellectual Disability?

* Yes
* No

If you are a sibling of an individual with Intellectual Disability, answer Q29-31. If you **are not** a sibling of an individual with an individual, please answer only Q30 before moving to the next section.

Q29 Please describe in 1-2 paragraphs how your experience having a sibling with ID has influenced you and your project idea.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q30 How have you been influenced by Special Olympics or the power of inclusion?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q31 Are you applying as a Unified Pair with your sibling with ID?

* Yes
* No

Q32 First (given) name of Special Olympics Program staff member supporting the project

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q33 Last (family) name of Special Olympics Program staff member supporting the project

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q34 Program Staff Member email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The project mentor is an adult that will work closely with the youth to help execute the project. Typically this is a teacher, coach, parent, or other adult figure that works closely with the young person(s) executing the project.

Q35 Is this Program staff also the project mentor?

* Yes
* No

If the Program staff is also the project mentor, please skip to Q40. If the Program staff **is not** the project mentor, please answer Q36-39.

Q36 First (given) name of project mentor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q37 Last (family) name of project mentor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q38 Current professional title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q39 Project mentor email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q40 How will the program staff/project mentor support the project?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q41 What experience does the program staff/project mentor have that will help the youth leaders execute their project?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Program Information

Start of Block: Narrative Proposal

Q42 **Project Objectives**: Select the objective(s) that this project will achieve (select all that apply):

* Establish new Unified Schools or Unified Champion Schools
* Expand programming at current Unified Schools
* Engage new Youth Leaders
* Support Special Olympics programming in another area (please describe)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Other (please describe)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q43 **Project Description**: Please give a brief 2-3 paragraph overview of your project.

Please include details such as how your project will increase inclusion, what inspired you to plan this project, what excites you, how will the project continue after the grant period ends and what does being a part of the Unified Generation mean to you?

 For Project examples, please visit  <https://www.specialolympicsglobalyouthprojects.org/>

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q44 **Project Goals**: Please provide the top 3 goals you wish to achieve with this project.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q45 **Project Focus:** What areas will your project focus on? Please select all that apply.

* Advocacy (eg: Spread the Word Campaign)
* Leadership (eg: School Youth Summit)
* Unified Sports
* Unified Schools
* Sibling Engagement
* Technology (eg: Typing Classes, work-related skills)
* Health and Wellness (eg: Steps Program/Challenge with Education about Overall Health)
* Art and Creativity (eg: Inclusive Art Program/Competition)
* Community Engagement (eg: Inclusive Dance/Activities)
* Fundraising (eg: Polar Plunge)

Q46 **Project Timeline:** This is how much time it will take to complete the project from the date that funding is distributed. For example, if funding was distributed on 30 November and your project would happen 15 January, then you would select the 3 month timeline.

If your project will last three months, but not occur until June, you will select the 12 month timeline. Please determine when your project will occur to determine which project timeline matches your needs.

* 3 months (project will occur between November 2019 - February 2020)
* 6 months (project will occur between November 2019 - May 2020)
* 12 months (project will occur between November 2019 - November 2020)

Q47

**3 Month Project Timeline**: Please outline project activities for each month

* 1st month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 2nd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 3rd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q48

**6 Month Project Timeline**: Please outline project activities for each month

* 1st month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 2nd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 3rd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 4th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 5th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 6th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q49

**12 Month Project Plan**: Please outline project activities for each month

* 1st month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 2nd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 3rd month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 4th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 5th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 6th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 7th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 8th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 9th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 10th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 11th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 12th month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Metrics**: Please indicate the metrics that will be achieved as a direct result of this project. Metrics are used to describe how many of the following items will be achieved through your project.

**For a full glossary of the metrics, please click** here.

Q50 Metrics

|  |  |
| --- | --- |
|  | Target Number |
| Number of youth with and without ID actively engaged in planning of the project |  |
| Number of Unified Schools with expanded programming |  |
| Number of new Unified Schools |  |
| Number of new Unified Champion Schools  |  |
| Number of new youth leaders |  |
| Number of Special Olympics athletes (people with ID) engaged by the project |  |
| Number of people without ID engaged by the project |  |
| Total social media impressions |  |
| Number of new Unified Sports Clubs |  |

Q51 **Project Evaluation Plan**: Please select how you will evaluate the success of the project (select all that apply)

* Number of written agreements created
* Survey conducted
* Interviews
* Social media impressions
* Event sign in sheet
* Metrics achieved
* Other (please describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q52 **Project Sharing Plan** - Please select how you will share and promote your project with others (select all that apply)

* Social media
* Newspapers
* Television
* Radio
* Flyers
* Presentations
* Posters
* Brochures
* Other (please describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Narrative Proposal

Start of Block: Budget Proposal

Q53 I understand that Microsoft Teams will be used for communication and collaboration throughout the innovation grant period, and am willing to use the free online platform.

* Yes
* No

Q54 **Budget Request:** How much funding (in USD) are you requesting for your project?

* $1,000 USD
* $1,500 USD
* $2,000 USD

Q55 **Budget Proposal**

Please enter the amount you will spend on each category in US dollars. If a category does not apply to you, please write $0. This must add up to the amount of funding requested.

Transportation: \_\_\_\_\_\_\_

Venue: \_\_\_\_\_\_\_

Supplies: \_\_\_\_\_\_\_

Food: \_\_\_\_\_\_\_

Advertising/Marketing: \_\_\_\_\_\_\_

Equipment & Maintenance: \_\_\_\_\_\_\_

Printing: \_\_\_\_\_\_\_

Photography/Videography: \_\_\_\_\_\_\_

Miscellaneous: \_\_\_\_\_\_\_

Total: \_\_\_\_\_\_\_\_

End of Block: Budget Proposal

Start of Block: Signature Page

**Additional Application Materials**

Download the [Innovation grant program support letter](https://specialolympics.qualtrics.com/CP/File.php?F=F_79ivjhzc7g4CIpT). Please sign and submit your program support letter and photos of the Youth Leaders along with this application.

Q56 I would be willing to engage with donors and partners of Special Olympics International in the planning or execution of my project, if an opportunity is available near me. Examples of Special Olympics International partners include the Stavros Niarchos Foundation, the Samuel Family Foundation, Hasbro, and Lions Club International, amongst others.

**Examples of this could include:**

· A mentorship with an employee of a donor or corporate partner of Special Olympics International

· Attending a training or other event held by a partner of Special Olympics International · Attending an event at the office of a partner of Special Olympics International to share the story of the Youth Innovation Project

·Participating in an interview with a partner of Special Olympics International to capture and share the story of the Youth Innovation Project

* I am willing
* I am not willing

Q57 By marking this box, I am consenting to receiving communications from Special Olympics (like newsletters and announcements).  I understand I can unsubscribe any time.

* I consent

End of Block: Block 6

Start of Block: Block 5

**Final Reporting:** Final Reports will be due 60 days after the completion of the project and a final report template will be provided. The following information will be required for the final report:

* 500-800 word personal blog post describing the youth leaders experience with the project
* 10 pictures and a 30 second video of the project or 15 pictures of the project
* 1 quote from a person with ID that was impacted by the project
* 1 quote from a young person without ID that was impacted by the project
* 1 quote from an adult that was involved with the project
* Metrics achieved
* Financial Report to report on where the funding was spent (receipts will need to be saved by the Program but do not need to be shared with SOI HQ) Share all media links about the project (e.g. YouTube video created, online news article, etc.)

Q58 Please sign below to agree to the terms of the final report

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Block 5

**To submit your application, please email your Special Olympics Regional Youth/School staff member:**

**Africa:** Ngawa Mumba - nmumba@specialolympics.org, Crystal Tettey - ctettey@specialolympics.org, Tanya Nzvengende - tnzvengende@specialolympics.org
**Asia Pacific:** Lynn Tan - ltan@specialolympics.org, Bella Choo - bchoo@specialolympics.org

**East Asia:** Tracy Li - tli@specialolympics.org, Rockie Zhao - rzhao@specialolympics.org

**Europe Eurasia:** Jenni Hakkinen - jhakkinen@specialolympics.org
**Latin America:** Jesus Arenas - jarenas@specialolympics.org

**Middle East North Africa:**Nibal Fetouni- nfetouni@specialolympics.org
**North America:** Sara Prescott - sprescott@specialolympics.org, Hannah Elliott-Higgins - helliotthiggins@specialolympics.org

**If you have any questions, please email**: innovationgrants@specialolympics.org

End of Block: Block 7